

# Cone Anny Me



PASSPORT TO SUCCESS



2024 Annual Conference October 9 - 11, 2024



#### All aboard!

We are heading on an adventure!

Join us for the AHPCO Annual Conference:

# Come Away With Me PASSPORT TO SUCCESS



October 9th - 11th, 2024 Island House Hotel Orange Beach Alabama



The Alabama Hospice and Palliative Care Organization offers a unique conference experience at beautiful Orange Beach, Alabama.

AHPCO offers an intimate conference setting that strives to provide our vendors with networking time and opportunities to be involved throughout the conference.

Pack your bags and join us for a great experience at the beach!







# The Luxury Traveler \$5,000 \$500 member discount

- Invitation to speak at the AHPCO Board Meeting
- Optional Early Set Up: Get a whole extra day with the participants!
- 6-foot table in front by speaker for best visibility
- 6 conference tickets
- Prominent Signage
- Logo on t-shirt
- Meal underwriter included
- · Conference meals included
- Introduce your company and your pick of speaker introductions: Opening, Keynote or Lunch Speaker
- Logo and Link on AHPCO website for 1 year
- Hospitality Suites available first come first served. Contact admin@alhospice.org for more information



#### Luxury Traveler's please provide:

- Full page color ad (8.5W x 11H)
- Color Logo
- Black and White Logo



# The Adventure Traveler \$3,000 \$300 member discount



- Optional Early Set Up: Get a whole extra day with the participants!
- 6-foot table in conference room
- 4 Conference Tickets
- Prominent Signage
- Logo on t-shirt
- Half page color advertisement in conference program (8.5W X 5.5H)
- Logo and Link on AHPCO website for 6 months
- Introduce your company and a speaker
- Break underwriter included
- · Conference meals included
- Hospitality Suites available first come first served. Contact admin@alhospice.org for more information

# Adventure Traveler's please provide:

- ½ Page Ad (8.5W x 5.5H)
- Color Logo
- Black and White Logo







# The Business Traveler \$2,000 \$200 member discount

- Optional early set up: Get a whole extra day with the participants!
- 6-foot table in conference room
- 2 conference tickets
- Signage
- Name on t-shirt
- · Conference meals included
- Quarter page color advertisement in conference program (4.25W X 5.5 H)
- Logo and Link on AHPCO website for 3 months



#### Business Traveler's please provide:

- 1/4-page Ad (4.25W x 5.5H)
- Color Logo



# The Weekend Getaway \$1,000 s100 member discount



- 3-foot round bar top table in conference room
- 2 conference tickets
- Listing in the conference program
- Conference meals included





All Member Vendors will be recognized at the conference for their support.

All vendors are welcome to add to the conference bag.



## **Sunset Dolphin Cruise**

## **Thursday, October 10**

Cruise Departs at 4:30 p.m. Cocktails, wine and beer Heavy hors d'oeuvres

> 4:00 p.m. Boarding 4:30 p.m. Departure 6:30 p.m. Return

You must have a signed release https://mono.wherewolf.co.nz/cft93



# **Underwriting Opportunities**



## **Promote Your Company**

- 4 cruise underwriters available at \$1,500 each
- 2 cruise reception underwriters at \$1,000 each
- 4 break underwriters at \$500 each

contact admin@alhospice.org for more details

# **Vendor Responsibilities**

- While AHPCO is open to clinicians wanting to learn about hospice; vendors and vendor clinicians must be registered as vendors, not as participants.
- Exhibit space is to be used for the registered vendors only and cannot be sublet to others
- All vendor registrations are non-refundable, but may be transferrable with prior notice. Contact admin@alhospice.org for information.
- AHPCO assumes no lability for exhibits, shipping or storage.





All Luxury, Adventure and Business level vendors are invited to set up Wednesday, October 9 before 8:00 am and get the extra day with the conference participants!

Weekend Getaway vendors are invited to set up between 3:00 –5:00pm on Wednesday, October 9. The conference will be held in the Island Ballroom of the Island House Hotel.

### **Hotel Information**

We are staying at the wonderful Island House Hotel – A Hilton property

#### Hotel code is AHPCO 2024

Rates available October 8-13, 2024. Feel free to come early or stay later! If the dates you entered are before or after your group dates, your special rate may not show – just let us know

The cutoff date for special rates is September 16

To book via phone, call 251-981-6100 and use code: AHP

To book online, use this link: <a href="https://group.doubletree.com/qc4tvj">https://group.doubletree.com/qc4tvj</a>

#### **Exhibitor Shipping information:**

Ship to: The Island House Hotel

ATTN: AHPCO (Oct 9-11) 26650 Perdido Beach Blvd

Orange Beach, AL 36561



# **Additional Info**

Let us know if you have any special dietary needs. Make sure you provide your t-shirt size

Participant list will be provided 2 weeks prior to the conference and 2 weeks after the event. Lists are available for vendor use only and may not be shared or sold.





Vendors are invited to all events

#### **Welcome / Vendor Reception**

Wednesday, October 9th 5:00 - 7:00 p.m.

#### **Evening Bay Cruise**

Thursday, October 10th 4:00 p.m. Boarding / 4:30 p.m. Set Sail 6:30 Return You must have a signed release https://mono.wherewolf.co.nz/cft935 Both the Silent Auction and Wine Pull support AHPCO

#### **Silent Auction**

Bring an adventure or travel themed basket or item to enter into the Silent Auction

#### Wine Pull

Bring a bottle of wine or champagne (\$15 minimum value) and enter it into The Wine Pull. \$20 gets a pull for a great bottle

## **Tentative Schedule**

#### Wednesday, October 9, 2024

All events in the Island Ballroom unless otherwise noted

7:00 - 8:00 a.m.	Registration / Breakfast (on your own) Optional Vendor Set-up 1 Luxury, Adventure, Business Sponsors
8:00 - 8:30 a.m.	Welcome and Conference Launch
8:30 a.m 10:30 a.m.	Session 1
10:30 am 10:45 a.m.	Break/Vendor Time
10:45 a.m 11:45 a.m.	Session II
11:45 a.m 12:45 p.m.	Lunch / Vendor Time
12:45 p.m 1:45 p.m.	Session II
1:45 p.m 2:00 p.m.	Break / Vendor Time
2:00 p.m 3:00 p.m.	Session IV

3:00 p.m 5:00 p.m.	Vendor Setup 2 All vendors
3:30 p.m 5:00 p.m.	AHPCO Annual Board Meeting Gulf Room
5:00 p.m 7:00 p.m.	Vendor Reception



# Schedule

#### Thursday, October 10, 2024

All events in the Island Ballroom unless otherwise noted

7:00 a.m 8:00 a.m.	Group Breakfast / Vendor Time	
8:00 - 8:15 a.m.	Day 2 - welcome	
8:15 a.m 9:45 a.m.	Session V - Keynote Speaker	
9:45 a.m 10:00 a.m.	Break/Vendor Time	
10:00 a.m 11:00 a.m.	Session VI A Island Ballroom	Session VI B Gulf Room
11:00 a.m 11:15 a.m.	Lunch / Vendor Time	
11:15 a.m 12:15 p.m.	Session VII A Island Ballroom	Session VII A Gulf Room
12:15 p.m 1:45 p.m.	Session VIII - Lunch Speaker	
1:45 p.m 2:00 p.m.	Break / Vendor Time	
2:00 p.m 3:00 p.m	Session IX	
3:15 p.m 4:00 p .m.	Prepare for Departure for Marina Note you will need transportation to the Marina	
4:00 p.m 4:30 p.m.	Check in at Marina Make sure you have completed your release form	
4:30 p.m 6:30 p.m.	Sunset Dolphin Cruise and reception	
6:30 p.m.	Return to Dock. Dinner on your own	

#### Friday, October 11, 2024

All events in the Island Ballroom unless otherwise noted

7:00 a.m 8:00 a.m.	Group Breakfast / Vendor Time
8:00 a.m 8:15 a.m.	Day 3 Welcome
8:15 a.m 9:15 a.m.	Session X
9:15 a.m 1:30 a.m.	Break / Vendor Time
9:30 a.m 10:30 a.m.	Session XI
10:30 a.m 10:50 a.m.	Break / Vendor Time / Checkout
10:50 a.m 12:20 p.m.	Session XII
12:20 p.m 12:30 p.m.	Wrap up and Depart





Please note the above is a draft schedule and subject to change. Updated information will be provided once the schedule has received final approval.





#### **AHPCO 2024 Annual Conference**

Company Name				
Contact Person				
Address				
City, State, Zip				
Telephone				
Email				
☐ I have attached my vendor ad (according to vendor level) ☐ I have attached my logo  * Email ad, registration and logo to admin@alhospice.org				
		Vendor :	Level	
☐ Luxury Traveler (\$4,500 - Membe		☐ Adventure Traveler - \$3,000 (\$2,700- Members)		
□Business Traveler - \$2,000 □ Weekend Getaway- \$1,000 (\$1,800- Members) □ (\$900 members)				
Please list conference attendees on attached sheet. Use sponsorship guide for number included with each vendor level. Additional conference tickets \$100.				
☐ Interested in hotel hospitality suite (open to Luxury and Adventure Traveler Levels) email Suzie Greer - admin@alhospice.org				
Payment Information				
☐ Check Enclosed	☐ Mastercard	□Visa	☐ American Express	□Discover
Name on credit card				
Credit Card #				
Security Code	rity Code Exp Date			
Mailing address for cred	it card			
Signature:				

Please complete this form and mail or email this form and your payment to: Suzie Greer | PO Box 26131 | Birmingham, AL 35260 | admin@alhospice.org

# Conference Representatives



#### **AHPCO 2024 Annual Conference**

Company Name:		# Attending	
Make sure we have the correct spel have the most accurate information		ve been acquired and we want to make sure we	
Tickets based on sponsorship level:	:		
Luxury 6 tickets • Adventure 4	tickets • Business 2 ticket	s • Weekend 2 tickets	
		Title:	
Cell phone:		Email:	
T-shirt size	_ Dietary Restrictions _		
Date and Time Arriving:			
Second Contact:		Title:	
Cell phone:		Email:	
T-shirt size	_ Dietary Restrictions _		
Date and Time Arriving:			
Additional Contact:		Title:	
Cell phone:		Email:	
T-shirt size	_ Dietary Restrictions _		
Date and Time Arriving:			
Additional Contact:		Title:	
Cell phone:		Email:	
T-shirt size	_ Dietary Restrictions _		
Date and Time Arriving:			
Luxury Traveler sponsors, please co	opy this page and add add	litional attendees.	